

# **Border Group Parish Council**

**Councillors are summoned to attend a Meeting of the Parish Council  
To be held on Tuesday 21<sup>st</sup> March 2017 at 7.30p.m. at Lingen Village Hall**

## **Agenda**

- 1. To accept Apologies for absence.**
- 2. To receive Declarations of Interest and written requests for dispensations.**
- 3. Open Discussion**  
To receive brief verbal reports from:
  - 3.1 Ward Cllr Carole Gandy
  - 3.2 Locality Steward Balfour Beatty – Mike Brookes
  - 3.3 West Mercia Police CSO Pete Knight
  - 3.4 Chairman & other councillors.
  - 3.5 To hear views of local residents on Parish matters.
- 4. To approve the Minutes of the previous meeting –21<sup>st</sup> February 2017**
- 5. Finance**
  - 5.1 To consider payment of Clerk's expenses for March of £69.00
  - 5.2 To consider payment of £8.00 to Lingen Village Hall ( NDP surgery inv1137))
  - 5.3 To consider payment of £32 to Lingen Village Hall (inv1132)
  - 5.4 To consider payment of £10 to Leintwardine Centre ( NDP surgery 7.2.17 inv T16-098)
  - 5.5 To consider payment of £20 to Brampton Bryan Parish Hall
  - 5.6 To consider payment of £ 457.84 for HALC/NALC subscription 2017/18
  - 5.7 To consider Clerk joining SLCC (subscription c. £86 p.a.)
- 6. Planning**
  - 6.1 To consider comments to Herefordshire Council on the following applications: **None received**
  - 6.2 Standing item : ref. use of Planning Obligation Agreement s106 monies in respect of Home Farm, Lingen. Ref DCNW/2008/3016/F, 113046/F.
- 7. Neighbourhood Plan**  
To receive an update on progress since last meeting
- 8. Highways**
  - 8.1 To consider work to be undertaken under P3 scheme
  - 8.2 To consider work to be undertaken by Lengthsman
  - 8.3 To discuss use/costs of SIDS
- 9. To consider** vacant premises locally
- 10. To consider** 2018 Parliamentary Boundary Review Consultation
- 11. To consider** use of Community Payback service

**12. To record** decisions made at December meeting ref Clerk's employment

**13. To decide** on dates/ sites for Litter pick

**14. To note** the Information Sheet

**15. To raise** matters for next meeting agenda. No discussion

**SIGNED..... DATE.....**

Clerk, Maureen Robinson 01568 770 547

[www.bordergroup-pc.org](http://www.bordergroup-pc.org)